

# *From The Desk of Dr. Matthew Will*

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Presentation to  
Hoosier Hills Estate Planning Council  
Columbus, Indiana

## Date

February 20, 2014

## Time and Location:

2:00 PM

Propose 60 minutes, includes Q&A

at Harrison Lake Country Club in Columbus, Indiana

## Presentation Title

**“The Affordable Care Act and Its Economic Impact”**

## Description and Presentation Outline

The Affordable Care Act (ACA) was passed as the signature legislation of President Obama. Implementation has occurred over time with the individual mandate beginning January 2014. The next major mandate will be the employer mandate, scheduled to begin in January 2015. Dr. Will examines the impact of the law to date, its consequences (intended and unintended) and how this will alter the economic landscape in the future.

15 Minutes

- Provisions of the law:
  - A detailed review of the original law, a listing of the law’s intent and a comparison of the pros and cons as debated at the time of passage.

15 Minutes

- Implementation timeline:
  - Presentation of when certain provisions have been and will be rolled out. This includes a review of regulation release dates and details that differ from the original law.

15 Minutes

- Implementation status report:
  - A review of the actual rollout process. How has each provision been implemented and what has been the reaction in the market place.

15 Minutes

- Forecast:
  - A presentation of the future implementation and a forecast of the economic impact. This will include both micro and macro economic projections.

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## **Presentation Format**

The intent is to make the presentation fun, informative, and interactive. The presentation will make use of PowerPoint and the most current information available. My style is to make the complex simple and entertaining. The presentation will rely on factual data and analysis of the data from a financial economics perspective.

## **Set-Up Needs**

Laptop with PowerPoint and projector  
Depending on room size, lavalier or other mic  
I have my own laptop

## **Fees**

Speaking stipend: TBD

**Bio:** Attached

## **Contact:**

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